



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 3925

|  |   |                                  |   |                                      |                                |
|--|---|----------------------------------|---|--------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/991,697   | <b>FILING DATE</b><br>11/26/2001<br><b>RULE</b>   | <b>CLASS</b><br>370              | <b>GROUP ART UNIT</b><br>2681   | <b>ATTORNEY DOCKET NO.</b><br>Q67414 |                                |
| <b>APPLICANTS</b><br>Takahiro Yasaki, Tokyo, JAPAN;<br><b>** CONTINUING DATA *****</b><br>NINE<br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2000-357782 11/24/2000<br><b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br>** 12/07/2001  |   |                                  |   |                                      |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged <i>SUDHANSU C. PATHAK</i><br>Examiner's Signature Initials |   | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>11   | <b>TOTAL CLAIMS</b><br>8             | <b>INDEPENDENT CLAIMS</b><br>4 |
| <b>ADDRESS</b><br>SUGHRUE, MION, MACPEAK & SEAS<br>2100 Pennsylvania Avenue, N.W.<br>Washington, DC 20037-3202   |   |                                  |   |                                      |                                |
| <b>TITLE</b><br>Path searcher for spread spectrum receiver   |   |                                  |   |                                      |                                |
| <b>FILING FEE RECEIVED</b><br>824  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                      |                                |